



Arnold Farmers Market 2016 Vendor Application Form



Farm/Business Name: _____

Primary Contact: _____

Mailing Address: _____ City/State: _____ Zip: _____

Contact Info: Primary #: _____ Cell#: _____ Email: _____

Location of Farm (if other than mailing): _____

Products to be sold: _____

Vendor Fees

The Arnold Farmers Market is from the first Saturday in May to the third Saturday in October; approximately 25 weeks. One (1) 10' x 10' tent and one (1) 6' x 2.5' table will be provided by the City. You may bring up to two (2) additional tables, up to 6' x 2.5' as long as they all fit under the tent and allow for proper traffic flow.

- Seasonal: \$200 for one booth. Seasonal rent is due no later than one week prior to the first market date.
- Monthly: \$35 for one booth. Monthly rent is due no later than the first day of the month to be worked.
- Weekly: \$10 for one booth. Weekly rent is due no later than Thursday of the week to be worked.
- There will be no charge for moderate use of electricity for vendors

Please mark the boxes below for the days you are reserving and paying for at the market.

- | | | | | | |
|-----------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|----------------------------------|
| <input type="checkbox"/> Seasonal | <input type="checkbox"/> May 7 | <input type="checkbox"/> May 14 | <input type="checkbox"/> May 21 | <input type="checkbox"/> May 28 | |
| | <input type="checkbox"/> June 4 | <input type="checkbox"/> June 11 | <input type="checkbox"/> June 18 | <input type="checkbox"/> June 25 | |
| | <input type="checkbox"/> July 2 | <input type="checkbox"/> July 9 | <input type="checkbox"/> July 16 | <input type="checkbox"/> July 23 | <input type="checkbox"/> July 30 |
| | <input type="checkbox"/> August 6 | <input type="checkbox"/> August 13 | <input type="checkbox"/> August 20 | <input type="checkbox"/> August 27 | |
| | <input type="checkbox"/> September 3 | <input type="checkbox"/> September 10 | <input type="checkbox"/> September 17 | <input type="checkbox"/> September 24 | |
| | <input type="checkbox"/> October 1 | <input type="checkbox"/> October 8 | <input type="checkbox"/> October 15 | | |

I will require electricity for my booth. Vendors are to supply their own cables and/or extension cords.

Mail Forms and Payments To:

Attn: Teresa Kohut
Arnold Recreation Center
1695 Missouri State Road
Arnold, MO 63010

[Make Checks Payable to "City of Arnold"]

***I have read and agree to the Arnold Farmers Market Rules and Regulations.**

Signature: _____

Date: _____

*Vendors are REQUIRED to submit proof of vehicle liability insurance and a signed copy of the Hold Harmless Agreement if you will not have general or product liability.

*Vendors must keep Missouri Retail Sales Tax License and applicable health permits, at the market while working. Certain Farmers Market Items may not be subject to State Sales Taxes. Please see State Regulations.

**Please enclose first applicable fee with forms. If you have questions, please call 636-282-6686.
Availability for weekly or monthly vendors may be secured by contacting the Market Manager prior to attending the market.**