



**PLANNING COMMISSION
CITY HALL – COUNCIL CHAMBERS – 2101 JEFFCO BOULEVARD
TUESDAY, AUGUST 27, 2019**

MEMBERS: Andrew Sutton (Chair), Frank Kutilek (Second), Alan Bess (Secretary), Jeff Campbell, Justin Lurk, Christopher Ford, John Tucker, Del Williams, Phillip Hogan, Brian McArthur (Council Liaison). **STAFF:** Robert Sweeney (City Attorney), David Bookless (Community Development Director), Christie Hull-Bettale (Community Development Engineer), Sarah Turner (Community Development Planner).

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES:** August 13, 2019
- 6. PUBLIC COMMENT**
- 7. PUBLIC HEARING(S):**
 - a. 2019-24 Site Plan Review: A City-initiated request to amend Chapter 405, Zoning, of the Code of Ordinances to modify definitions and regulations related to site plan review. [*CONTINUED FROM AUGUST 13, 2019*]
 - b. 2019-32 Medical Marijuana Dispensary Facilities: A City-initiated request to amend Section 405.380 Use Standards, of the Zoning Ordinance, to revise proximity regulations as they relate to the distance between medical marijuana dispensary facilities.
- 8. OLD BUSINESS: None**
- 9. NEW BUSINESS:**
 - a. 2019-24 Site Plan Review: A City-initiated request to amend Chapter 405, Zoning, of the Code of Ordinances to modify definitions and regulations related to site plan review.
 - b. 2019-32 Medical Marijuana Dispensary Facilities: A City-initiated request to amend Section 405.380 Use Standards, of the Zoning Ordinance, to revise proximity regulations as they relate to the distance between medical marijuana dispensary facilities.
- 10. STAFF UPDATE**
- 11. COMMISSIONERS UPDATE**
- 12. COUNCIL LIAISON REPORT**
- 13. NEXT SCHEDULED MEETING:** September 10, 2019
- 14. ADJOURNMENT**

The Public is welcome to comment on any item on this agenda following presentations by the Staff and petitioner. Comments concerning items not on the agenda should be made during the Public Comment section of the agenda, near the beginning of the meeting. When you address the Planning Commission, please step to the podium and state your name and address into the microphone. Unless otherwise directed by the Chairperson, individuals may speak for three minutes, while those representing a group may speak for six minutes.