

City of Arnold, Missouri

City Council
Council Chambers

February 20, 2020
7:00 P. M.

Amended Agenda

1. Pledge of Allegiance:
2. Opening Prayer: Tim Seidenstricker – City Council Ward 2
3. Roll Call:
4. Business from the Floor:
5. Consent Agenda:
 - A. Regular Minutes **February 6, 2020**
 - B. Payroll Warrant **#1335 in the Amount of \$370,797.76**
Payroll Warrant **#1336 in the Amount of \$314,368.53**
 - C. General Warrant **#5756 in the Amount of \$414,388.23**
6. Ordinances:
 - A. **Bill No. 2763:** An Ordinance of the City Council of the City of Arnold, MO. Amending Chapter 210 Animals of the Arnold Code of Ordinances by Deleting the Registration Fee Exemption for Service Animals.
 - B. **Bill No. 2764:** An Ordinance of the City Council of the City of Arnold, MO. Amending Chapter 400, Commissions Relating to Planning and Zoning, as it Relates to the Composition of the City Planning Commission.
7. Resolutions:
 - A. **Resolution 20-02:** A Resolution Authorizing the Adoption of the 2020-2025 St. Louis Regional Hazard Mitigation Plan.
 - B. **Resolution 20-03:** A Resolution Re-Appointing Various Individuals to Serve on Different Boards with Different Expiration Dates.
 - C. **Resolution 20-04:** A Resolution Approving the Purchase of Age Friendly Recreational and Fitness Equipment.

D. Resolution 20-05: A Resolution Ratifying the Purchase of Flood Plain Properties Using FEMA Grant Funds.

8. Motion:

- A. A Motion to Hold a Closed Session Immediately Following the City Council Meeting for the Purpose of Discussing Litigation and Real Estate Pursuant to RSMo Section 610.021(1) (2).

9. Reports from Mayor, Council, and Committees:

10. Administrative Reports:

11. Adjournment:

**Next Regular City Council Meeting March 5, 2020 @ 7:00 p.m.
Next Work Session March 12, 2020 at 7:00 p.m.**

Mayor Ron Counts called the meeting to order at 7:00 p.m.

The Pledge of Allegiance was recited.

Father Charles Farrara from St. David's Catholic Church offered the opening prayer.

Those present per roll call taken by City Clerk Tammi Casey: Mayor Counts, McArthur, Hood, Fulbright, Seidenstricker, Sullivan, Cooley, Plunk, Fleischmann (excused), Richison, Bookless, Lehmann, Sweeney, Brown, Wagner, Kroupa and Chief Shockey.

MAYOR'S AWARD OF APPRECIATION

Mayor Counts presented the Arnold Police Department's Street Team with the Mayor's Award of Appreciation. The Street Team consists of Douglas Bequette, Ronald Chiodini, Ernest Howell, Matt Phillips, Mike Prusinowski and Todd Watson.

PRESENTATION OF SERVICE AWARDS

Mayor Counts presented the following employees with Service Awards:

5 YEARS – Roger Grojean, Ajsa Hukic, Peggy Allen and Melissa Herold

10 YEARS – Mary Ellen Cox and Amanda Gary

20 YEARS – Bruce Mitchell and Sgt. James Sikes

25 YEARS – Dave Crutchley and Jean Kienzle

30 YEARS – Dennis Blake

REVIEW OF 2019 FINANCIAL AUDIT

Tammy Alsop with Hochschild Bloom & Co. provided council with an overview of the CAFER for the 2019 fiscal year audit. The city again received an "unaudited opinion", which is the highest ranking a municipality can receive. The City also received the GFOA Certification of Achievement. The City has received this designation for the last 30 years.

BUSINESS FROM THE FLOOR

Bill Knittig, 2016 Buck Drive – Stated he is speaking as the representative for the Aging and Disabilities Commission. Mr. Knittig stated that the city should consider the Arnold route of Jeffco Express Bus Service as an investment, not an expense and asks the City to reconsider funding the bus service. Mr. Knittig stated that the availability of bus service was a big part of Arnold being approved as an Age Friendly Community.

Jerry Thorp, 2121 Ridge Drive – Stated he resides at Rosemont Senior Living Facility and uses Jeffco Express for doctor visits and grocery shopping. The bus service is very important to him.

Sam Clark, 1247 Telegraph – Informed council that he is an Uber driver in the area and he believes Uber is not always the best option for residents due to the expense. He believes residents need reliable and affordable transportation options and asks the City to reconsider funding Jeffco Express.

Betty Montano, 104 Alta Mira Ct in Dardenne Prairie, MO – Spoke on behalf of her sister, who is an Arnold resident that uses Jeffco Express consistently. Ms. Montano informed council that the bus service has enabled her sister to remain independent for years and the bus service is a great option for low income and disabled residents.

Angi Jordan, 409 Meramec Valley Apartments – Stated she is disabled and uses the bus service constantly, along with her daughter, who uses the services to get to school and work. The bus service has allowed her to remain independent and urges the City to reconsider.

Lisa Brake, 1911 Richardson Place – Informed council that Jeffco Express is her life line after losing her job and car. The bus service is her only form of transportation.

Vada Rose, 3698 Elm Gardens – Stated she did her research before moving to the area and chose her apartment because Jeffco Express has a stop at her building. She is no longer able to drive and the bus allows her to remain independent.

John Gunby, 2020 Buck Drive – Stated that Arnold is the only municipality in Missouri specifically designated as an Age Friendly Community and Jeffco Express is a large part of that. Mr. Gunby asked that the City reconsider funding the service.

Danielle Oudenhoven, 5676 Havenview Ct in House Springs, MO – Stated she saw on Facebook that people were coming to tonight's meeting to discuss the bus service and decided to attend. Spoke to council about her previous car accident and how bus service is very important to a lot of people and asked the City to reconsider funding the service.

Renee Wurzer, 3950 Taravue Lane, St. Louis, MO – Asked that the City reconsider funding the bus service as she believes it is an important service for the city's residents.

Mayor Counts stated that the City has a responsibility to all of its citizens. He informed the audience that he formed the Transportation Committee, which is chaired by Councilman Tim Seidenstricker, to research all transportation options available to the City. Mayor Counts will place this item on the next Work Session Agenda for discussion and thanked everyone from the bottom of his heart for attending and speaking at tonight's meeting.

CONSENT AGENDA

- A. REGULAR MINUTES JANUARY 16, 2020 MEETING**
- B. PAYROLL WARRANT NO. 1334 IN THE AMOUNT OF \$317,846.18**
- C. GENERAL WARRANT NO. 5755 IN THE AMOUNT OF \$528,765.19**

Butch Cooley made a motion and so moved to approve the consent agenda. Seconded by Vern Sullivan. Roll call vote: McArthur, yes; Hood, yes; Fulbright, yes; Seidenstricker, yes; Sullivan, yes; Cooley, yes; Plunk, yes; Fleischmann, (excused); 7 Yeas: **Consent agenda approved.**

ORDINANCES

BILL NO. 2762 – AN ORDINANCE ALLOWING THE “2020 SHOW-ME GREEN SALES TAX HOLIDAY” TO APPLY TO THE LOCAL SALES TAX OF THE CITY OF ARNOLD BETWEEN APRIL 19 AND APRIL 25, 2020 was read twice by City Clerk Tammi Casey. Roll call vote: McArthur, yes; Hood, yes; Fulbright, yes; Seidenstricker, yes; Sullivan, yes; Cooley, yes; Plunk, yes; Fleischmann, (excused); 7 Yeas: **Ordinance passed.**

RESOLUTIONS

RESOLUTION NO. 20-01- A RESOLUTION APPOINTING DONNA MITCHELL TO SERVE ON THE AGING AND DISABILITIES COMMISSION TO COMPLETE A THREE-YEAR TERM

Mark Hood made a motion and so moved to approve Resolution No. 20-01. Seconded by Tim Seidenstricker. Roll call vote: McArthur, yes; Hood, yes; Fulbright, yes; Seidenstricker, yes; Sullivan, yes; Cooley, yes; Plunk, yes; Fleischmann, (excused); 7 Yeas: **Motion carried.**

MOTIONS

NONE

REPORTS FROM MAYOR, COUNCIL AND COMMITTEES

Mayor Counts – Informed everyone that he is forming two new committees. One for the golf course and the other for the convention center study. Mayor Counts also thanked Public Works and Parks & Recreation for doing such a great job with snow removal and ice treatments this week.

Vern Sullivan, Ward 3 – Thanked Public Works and Parks & Recreation for a job well done.

Tim Seidenstricker, Ward 2 – Wished fellow councilman, Jason Fulbright, a happy birthday.

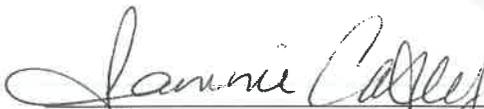
ADMINISTRATIVE REPORTS

Chief Shockey – Thanked Mayor Counts for recognizing the Street Team by awarding them the Mayor's Appreciation Award. Chief Shockey stated these officers are diligent in their duties and are making a huge difference.

A motion to adjourn the meeting was made by Butch Cooley. Seconded by Tim Seidenstricker.

Voice vote: All yeas.

Meeting adjourned at 7:58 p.m.


City Clerk Tammi Casey, CMCMRCC-C

CITY OF ARNOLD, MISSOURI

ROLL CALL

MEETING: REGULAR

DATE: 2/6/2020

PAGE: 1

BILL NO - RESOLUTION - MOTION

COUNCIL MEMBERS:

MAYOR RON COUNTS

COUNCIL: BRIAN MCARTHUR

COUNCIL: MARK HOOD

COUNCIL: JASON FULBRIGHT

COUNCIL: TIM SEIDENSTRICKER

COUNCIL: VERN SULLIVAN

COUNCIL: BUTCH COOLEY

COUNCIL: GARY PLUNK

COUNCIL: EJ FLEISCHMANN

CITY ADMINISTRATOR BRYAN RICHISON

CITY CLERK TAMMI CASEY

COM DEV DAVID BOOKLESS

FINANCE DIRECTOR BILL LEHMANN

CITY ATTORNEY BOB SWEENEY

ROLL CALL	CONSENT AGENDA	BILL NO 2762	RESOLUTION NO 20-01		
PRESENT					
PRESENT	YES	YES	YES		
PRESENT	YES	YES	YES		
PRESENT	YES	YES	YES		
PRESENT	YES	YES	YES		
PRESENT	YES	YES	YES		
PRESENT	YES	YES	YES		
PRESENT	YES	YES	YES		
EXCUSED	EXCUSED	EXCUSED	EXCUSED		
PRESENT	PARKS DIR:		DICKIE BROWN		PRESENT
PRESENT	PUBLIC WORKS:		JUDY WAGNER		PRESENT
PRESENT	TREASURER:		DAN KROUPA		PRESENT
PRESENT	POLICE DEPT.		CHIEF SHOCKEY		PRESENT
PRESENT					

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ARNOLD, MISSOURI,
AMENDING CHAPTER 210 ANIMALS OF THE ARNOLD CODE OF ORDINANCES BY
DELETING THE REGISTRATION FEE EXEMPTION FOR SERVICE ANIMALS**

WHEREAS, the Arnold Code of Ordinances exempts owners of service animals from paying a fee associated with the required registration of such animals; and

WHEREAS, City of Arnold Staff has experienced unusually high number of requests for the service animal exemption from the payment of registration fees; and

WHEREAS, the City Council has found, based upon the reading of guidance provided by the Disability Rights Section of the Civil Rights Division of the U.S. Department of Justice, that regulations contained in the Americans with Disabilities Act (ADA) prohibiting covered entities from seeking documentation certifying an animal is a service animal and limiting questions that may be asked of owners in this regard, can make it exceedingly difficult to confirm whether or not an animal qualifies as a service animal while respecting the rights of the animal's owner; and

WHEREAS, the City Council of the City of Arnold has found that a reasonable solution to the aforementioned difficulty is to amend Chapter 210 of the Arnold Code of Ordinances to delete the registration fee exemption for owners of service animals; and

WHEREAS, the City Council voted to amend Chapter 210 of the Arnold Code of Ordinances.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARNOLD, MISSOURI, AS FOLLOWS:

SECTION 1. Section 210.350, Service Animals Exempt from Fee, of the Arnold Code of Ordinances is deleted in its entirety and the section number shall be reserved for future use.

SECTION 2. All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this Ordinance, are, to the extent of such conflict, hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its passage and approval.

READ TWO TIMES, PASSED AND APPROVED ON THIS _____ DAY OF FEBRUARY 2020.

[SIGNATURES ON FOLLOWING PAGE]

Presiding Officer of the Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

First Reading: _____

Second Reading: _____

APPROVED AS TO FORM:

City Attorney Robert Sweeney



CITY COUNCIL AGENDA ITEM STAFF REPORT

MEETING DATE:	February 20, 2020
TITLE:	Service Animal Registration - Text Amendment
DEPARTMENT:	Community Development
PROJECT MANAGER:	David B. Bookless, Community Development Director
REQUESTED ACTION:	Ordinance approval
ATTACHMENTS:	Draft Ordinance

EXECUTIVE SUMMARY:

A City-initiated request to amend Chapter 210 Animals, of the Code of Ordinances, by deleting the registration fee exemption for service animals.

REVIEW & ANALYSIS:

Section 210.350 of the Arnold Code of Ordinances exempts owners of service animals from paying a fee associated with the required registration of such animals. Due to regulations contained in the Americans with Disabilities Act (ADA), as explicated by information provided by the Disability Rights Section of the Civil Rights Division of the U.S. Department of Justice, prohibiting covered entities from seeking documentation certifying an animal is a service animal and limiting questions that may be asked of owners in this regard, it can be exceedingly difficult to confirm whether or not an animal qualifies as a service animal.

At the February 13, 2020 Work Session, the City Council discussed the issue and found that the most reasonable solution to the problem is to amend Chapter 210 of the Arnold Code of Ordinances to delete the registration fee exemption for owners of service animals. The Council directed staff to draft an ordinance in this regard.

RECOMMENDATION:

Staff recommends approval of the draft ordinance attached hereto.

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ARNOLD, MISSOURI,
AMENDING CHAPTER 400, COMMISSIONS RELATING TO PLANNING AND ZONING, AS IT
RELATES TO THE COMPOSITION OF THE CITY PLANNING COMMISSION**

WHEREAS, the Arnold Code of Ordinances requires the Planning Commission to include a minimum of one member from each ward; and

WHEREAS, the City Council has found that it has proven difficult to always find candidates from each ward; and

WHEREAS, the City Council of the City of Arnold has found that a reasonable solution to the aforementioned difficulty is to amend Chapter 400 of the Arnold Code of Ordinances to allow the appointment of an at-large member when the Mayor is unable to appoint a member from a particular ward; and

WHEREAS, the City Council voted to amend Chapter 400 of the Arnold Code of Ordinances.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARNOLD, MISSOURI, AS FOLLOWS:

SECTION 1. Section 400.020, Composition - Appointment, of the Arnold Code of Ordinances is hereby repealed and amended, so as to read in its entirety as follows:

“Section 400.020 Composition — Appointment.

A. The City Planning Commission shall consist of the following:

1. The Mayor, if the Mayor chooses to be a member;
2. A member of the Council selected by the Council, if the Council chooses to have a member serve on the Commission; and
3. Nine (9) citizens, one (1) from each ward and the remainder at-large members appointed by the Mayor and approved by the City Council.
 - a. If for any reason the Mayor is unable to appoint one (1) member from each ward, the Mayor may instead appoint additional at-large members for Council approval.”

SECTION 2. All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this Ordinance, are, to the extent of such conflict, hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its passage and approval.

READ TWO TIMES, PASSED AND APPROVED ON THIS _____ DAY OF FEBRUARY 2020.

[SIGNATURES ON FOLLOWING PAGE]

Presiding Officer of the Council

ATTEST:

Mayor Ron Counts

City Clerk Tammi Casey

First Reading: _____

Second Reading: _____

APPROVED AS TO FORM:

City Attorney Robert Sweeney

Z:\CITYDOCS\ORDINANC\2764 Ordinance Ch 400 Commissions Related to Planning Zoning - Planning Commission Composition (Text Amendment)
2020.docx

Wednesday, February 19, 2020



CITY COUNCIL AGENDA ITEM STAFF REPORT

MEETING DATE:	February 20, 2020
TITLE:	Planning Commission Composition - Text Amendment
DEPARTMENT:	Community Development
PROJECT MANAGER:	David B. Bookless, Community Development Director
REQUESTED ACTION:	Ordinance approval
ATTACHMENTS:	Draft Ordinance

EXECUTIVE SUMMARY:

At Council's direction Staff has developed language to allow for the appointment of at-large Planning Commissioners in-lieu of otherwise required ward-based appointments when the Mayor is unable to find qualified members from a particular ward.

REVIEW & ANALYSIS:

Section 400.020(3) of the Arnold Code of Ordinances states that the Planning Commission shall be composed of "*Nine (9) citizens, one (1) from each ward and the remainder at-large members appointed by the Mayor and approved by the City Council.*" The Mayor has indicated that over time it has proven difficult to always find candidates from each ward.

At the February 13, 2020 Work Session, the City Council discussed the issue, including the fact that State Statute does require commissioners be selected based upon being in a particular ward; rather the restriction was self-imposed by the City of Arnold. After some discussion, the Council directed staff to draft an ordinance that maintains the ward-based requirement, but amending the section to allow for the appointment of at-large members if the Mayor is unable to appoint a member from a particular ward.

RECOMMENDATION:

Staff recommends approval of the draft ordinance attached hereto.

RESOLUTION NO. 20-02

**A RESOLUTION AUTHORIZING THE ADOPTION OF THE 2020-2025
ST. LOUIS REGIONAL HAZARD MITIGATION PLAN**

WHEREAS, the City of Arnold, Missouri recognizes the threat that natural hazards pose to people and property within the City of Arnold, Missouri; and

WHEREAS, the City of Arnold, Missouri has participated in the preparation of a multi-hazard mitigation plan, hereby known as the St. Louis Regional Hazard Mitigation Plan, hereafter referred to as the *Plan*, in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS, the *Plan* identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in the City of Arnold, Missouri from the impacts of future hazards and disasters; and

WHEREAS, the City of Arnold, Missouri recognizes that land use policies have a major impact on whether people and property are exposed to natural hazards, the City of Arnold, Missouri will endeavor to integrate the *Plan* into the comprehensive planning process; and

WHEREAS, adoption by the City of Arnold, Missouri demonstrates its commitment to hazard mitigation and achieving the goals outlined in the *Plan*;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ARNOLD, MISSOURI, THAT:

In accordance with ordinances of the City, the City of Arnold, Missouri adopts the final FEMA-approved plan, a copy of which is attached hereto and made a part hereof.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk: Tammi Casey

Date: _____

RESOLUTION NO: 20-03

A RESOLUTION RE-APPOINTING VARIOUS INDIVIDUALS TO SERVE ON DIFFERENT
BOARDS WITH DIFFERENT EXPIRATION DATES.

BE IT RESOLVED by the Council of the City of Arnold, Missouri, that the following individuals are hereby re-appointed to serve on various Boards until their term expires or a successor has been duly appointed and qualified.

SECTION 1. BOARD OF ADJUSTMENT

1. Walter Bowers is re-appointed to serve a term of five-years that will expire on 06/30/2024.
2. Paul Rodenroth is re-appointed to serve a term of five-years that will expire on 05/31/2024.
3. Jonathan Giallanzo is re-appointed to serve a term of five-years that will expire on 11/01/2024.

SECTION 2. BOARD OF APPEALS

1. Raymond Fraizer is re-appointed to serve a term of one-year that will expire on 07/30/2020.

SECTION 3. PLANNING COMMISSION

1. Del Williams is re-appointed to serve a term of four-years that will expire on 12/31/2023.
2. Andrew Sutton is re-appointed to serve a term of four-years that will expire on 12/31/2023
3. Frank Kutilek is re-appointed to serve a term of four-years that will expire on 12/31/2023.

SECTION 4. VETERANS COMMISSION

1. Larry Otis is re-appointed to serve a term of three-year term that will expire on 02/17/2022.

SECTION 5. TOURISM COMMISSION

1. Andrew Sofia is re-appointed to serve a term of three-years that will expire on 12/31/2022.

SECTION 6. POLICE PERSONNEL BOARD

1. Andrew Sutton is re-appointed to serve a term of two-years that will expire on 04/01/2021.

SECTION 7. PARK AND LEISURE SERVICE BOARD

1. Joe McKee is re-appointed to serve a term of two-years that will expire on 01/22/2021.

SECTION 8. FOUNDATION COMMISSION

1. Jerry Geen is re-appointed to serve a term of three-years that will expire on 09/15/2022.

Presiding Officer of the City Council

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

Date: _____

RESOLUTION NO. 20-04

A RESOLUTION APPROVING THE PURCHASE OF AGE FRIENDLY
RECREATIONAL AND FITNESS EQUIPMENT.

WHEREAS, the City of Arnold has received a \$15,000 grant from AARP to purchase ADA compliant and age friendly recreational and fitness equipment;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Arnold, Missouri, that:

Section 1. The purchase of the age friendly recreation and fitness equipment detailed on the attached quotes is hereby approved. The Mayor and/or City Administrator are authorized to sign any documents necessary to complete the transactions.

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

Date: _____



City of Arnold

Ron Counts, Mayor

January 22, 2020

Memorandum

To: Bill Lehmann, Director of Finance

From: Dickie Brown, Director of Parks and Recreation

RE: AARP Exercise and Fitness Equipment

Mr. Lehmann,

In November of 2019, the City of Arnold was awarded a fifteen thousand (\$15,000) dollar grant for the purchase and installation of ADA compliant and age friendly recreational and fitness equipment. This equipment is targeting a segment of the population that encompasses individual with disabilities and seniors. The grant was awarded base on specific pieces of equipment provided by two (2) particular vendors.

Please accept this memorandum as the department of parks and recreation's justification for the execution of a sole source procurement action. The prices provided are current with the exception that All Inclusive was unable to provide shipping costs at the time of quote. Thank you for your assistance with this acquisition.

Respectfully,

Dickie M. Brown
City of Arnold
Department of Parks and Recreation

QUOTATION (C)
BEST PRICE GUARANTEE!!



BLUEGRASS PLAYGROUNDS INC.
Sara Nicola
sara@bluegrassplaygrounds.com
1056 Fedde Lane
Ashland, NE 68003

Phone: 1 800 828 9690
Fax: 1 866 271 4011
Website: www.bluegrassplaygrounds.com

Customer Information	
Full Name:	Teresa Kohut
Company Name:	City of Arnold Recreation Center
Phone Number:	636-282-6686
Email Address:	tkohut@arnoldmo.org
Shipping Information	
Shipping Billing Address:	1695 Missouri State Road Arnold, MO 63010

Date: Tuesday, December 17, 2019 Quote: C
 Terms: 30 day net with *signed purchase order for ONLY **government*** (school, town, etc.)
 Others: Credit card or Advance Check
 Note: 12/30/2019

LN	Item #	Description	Price Each	Qty	Total price
#1	581-483	2 Bay ADA Combo Swing Frame w/Adult Wheelchair Platform and JENNSW-ADA Seat Yoke Color TBD: See Post Color-Red, Blue, Yellow, Red, <u>Green</u>	\$2,229.00	1	\$2,229.00

Color Selection of Seat: (Ocean BLUE, Jungle GREEN, Banana YELLOW, Fire Engine RED, Bubble Gum PINK) (Please specify color choice when ordering)

#2	582-965	Pull Chain	\$193.00	1	\$193.00
----	---------	------------	----------	---	----------

Total Price on ALL specified equipment \$
Freight (MO) 24 hr call ahead/RES **\$447.00**
(Please supply labor to offload)

AMOUNT, equipment delivered: (Advanced Check) = \$

OR

AMOUNT, equipment delivered: (Credit Card) = \$2,934.88

***ADD 4% To Total Amount when paying by Credit Card:**

***Estimated production time plus transit time after order: 2-3 weeks**

Dir. M. S. 1/21/2020

RESOLUTION NO. 20-05

A RESOLUTION RATIFYING THE PURCHASE OF FLOOD PLAIN
PROPERTIES USING FEMA GRANT FUNDS.

WHEREAS, the City of Arnold has received a FEMA grant to purchase flood plain properties; and

WHEREAS, in order to meet the closing deadlines the City Administrator approved the purchase of 2320 Boeing, 2343 Boeing, 2338 Boeing and 2231Convair and this action requires ratification by the City Council;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Arnold, Missouri, that:

Section 1. The purchase of 2320 Boeing, 2343 Boeing, 2338 Boeing and 2231 Convair using FEMA grant funds that was approved by the City Administrator is hereby ratified by the City Council.

Mayor Ron Counts

ATTEST:

City Clerk Tammi Casey

Date: _____