# City of Arnold, Missouri

# City Council Council Chambers

February 6, 2020 7:00 P. M.

# **Agenda**

- 1. Pledge of Allegiance:
- 2. Opening Prayer: St. David's Catholic Father Charles Farrara
- 3. Roll Call:
- 4. Business from the Floor:
- 5. Consent Agenda:
  - A. Regular Minutes January 16, 2020
  - B. Payroll Warrant #1334 in the Amount of \$317,846.18
  - C. General Warrant #5755 in the Amount of \$528,765.19
- 6. Ordinances:
  - A. Bill No. 2762: An Ordinance Allowing the "2020 Show-Me Green Sales Tax Holiday" to Apply to the Local Sales Tax of the City of Arnold Between April 19, and April 25, 2020.
- 7. Resolutions:
  - **A. Resolution 20-01:** A Resolution Appointing Donna Mitchell to Serve on the Aging and Disabilities Commission to Complete a Three-Year Term.
- 8. Motion:
  - A. None
- 9. Reports from Mayor, Council, and Committees:
- 10. Administrative Reports:
- 11. Adjournment:

# Next Regular City Council Meeting February 20, 2020 @ 7:00 p.m. Next Work Session February 13, 2020 at 7:00 p.m.

Z:\CITYDOCS\AGENDA\COUNCIL\2020 Agenda\2020 02 06.docx Monday, February 3, 2020 Mayor Ron Counts called the meeting to order at 7:00 p.m.

The Pledge of Allegiance was recited.

Pastor Bill Byrd from First Baptist Church offered the opening prayer.

Those present per roll call taken by City Clerk Tammi Casey: Mayor Counts, Plunk, Fulbright, Sullivan, Hood, Fleischmann, McArthur, Seidenstricker, Cooley, Richison, Bookless, Lehmann, Sweeney, Brown, Wagner, Kroupa and Chief Shockey.

Mayor Counts recognized Christopher Uding with Scout Troop 557, who was in the audience working on his Communications Badge.

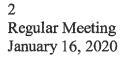
#### BUSINESS FROM THE FLOOR

Karen Settlemoir-Berg, Union Representative for Dierbergs – Spoke to council regarding the issues Dierbergs has had since WoodSpring Hotel has been in business. She states that Dierbergs has experienced high theft, overdoses in restrooms and other issues in the parking lot to the point that customers and employees alike are afraid to be in the parking lot after dark. She is asking that the City revoke all permits and licenses for WoodSpring Hotel.

#### CONSENT AGENDA

- A. REGULAR MINUTES DECEMBER 19, 2019 MEETING
- B. PAYROLL WARRANT NO. 1332 IN THE AMOUNT OF \$301,614.41
- -PAYROLL-WARRANT NO. 1333 IN THE AMOUNT OF \$324,912.44
- C. GENERAL WARRANT NO. 5753 IN THE AMOUNT OF \$255,426.46 GENERAL WARRANT NO. 5754 IN THE AMOUNT OF \$915,373.48

Butch Cooley made a motion and so moved to approve the consent agenda. Seconded by Vern Sullivan. Roll call vote: Plunk, yes; Fulbright, yes; Sullivan, yes; Hood, yes; Fleischmann, yes; McArthur, yes; Seidenstricker, yes; Cooley, yes; 8 Yeas: Consent agenda approved.



#### **ORDINANCES**

**NONE** 

#### RESOLUTIONS

**NONE** 

#### **MOTIONS**

A. A MOTION TO RATIFY THE 2020 ZONING MAP

Mark Hood made a motion and so moved to ratify the 2020 Zoning Map. Seconded by Tim Seidenstricker. Roll call vote: Plunk, yes; Fulbright, yes; Sullivan, yes; Hood, yes; Fleischmann, yes; McArthur, yes; Seidenstricker, yes; Cooley, yes; 8 Yeas: Motion carried.

B. A MOTION TO HOLD A CLOSED SESSION IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING FOR THE PURPOSE OF DISCUSSING LITIGATION PURSUANT TO RSMo SECTION 610.021 (1)

Jason Fulbright made a motion and so moved to hold a Closed Session immediately following the city council meeting. Seconded by Mark Hood. Roll call vote: Plunk, yes; Fulbright, yes; Sullivan, yes; Hood, yes; Fleischmann, yes; McArthur, yes; Seidenstricker, yes; Cooley, yes; 8 Yeas: Motion carried.

### — REPORTS FROM MAYOR, COUNCIL AND COMMITTEES

Mayor Counts – Informed everyone that during the 2<sup>nd</sup> School Safety Task Force meeting they created a mission statement and the committee will meet again in April. A meeting was also held this week with various individuals from the county to begin the development of a committee that will discuss the issue of a possible convention center. Mayor Counts also stated that he will soon be forming a committee to determine the future use of the golf course and asked anyone interested in serving to contact him.

Vern Sullivan, Ward 3 — Stated he is receiving calls from residents regarding Oates Transportation's announcement that it will discontinue the Jeffco Express route in Arnold. Mr. Sullivan also stated he is receiving calls regarding the golf course closure and thinks it would be nice if the city could find another company to run it.

Mayor Counts, in regards to transportation with Jeffco Express, stated he believes there may be other alternatives and the Transportation Committee will be looking for solutions. The City will do everything it can to solve the issue. Arnold is the only municipality in the county that has helped fund Jeffco Express and vows to continue to try and find transportation alternatives.

Butch Cooley, Ward 4 – Stated he is glad to see union people in the audience tonight.

Mark Hood, Ward 3 – Informed council that he will be forwarding the transportation results from Bill Knittig as soon as he receives them.

Tim Seidenstricker, Ward 2 – Informed everyone that the Transportation Committee will continue to exhaust all possibilities regarding the transportation issue that will be left due to the departure of Jeffco Express.

Jason Fulbright, Ward 1 – Thanked the Mayor for establishing the Transportation Committee.

Brian McArthur, Ward 2 – Stated that MoDot has approved a stop light to be located at Linderhof Estates and Jeffco Blvd.

#### ADMINISTRATIVE REPORTS

Bryan Richison – Due to the icing forecast for Friday, December 20<sup>th</sup>, City Hall may be closed tomorrow. City Hall will also be closed Monday, January 20<sup>th</sup> in observance of Martin Luther King Day.

Judy Wagner - Stated that the plow trucks are ready to go tomorrow.

Mayor-Counts announced a five-minute recess before going into Closed Session.

A motion to adjourn the meeting was made by Butch Cooley. Seconded by EJ Fleischmann.

Voice vote: All yeas.

Meeting adjourned at 8:13 p.m.

City Clerk Tammi Casey, CMC/MRCC-C

## CITY OF ARNOLD, MISSOURI

**ROLL CALL** 

MEETING:

REGULAR MEETING

DATE:

1/16/2019

BILL NO - RESOLUTION - MOTION

DATE.	1/10/2019		DILL NO - IV	ESOLUTION .	MOTION		
PAGE:	1	ROLL CALL	CONSENT	MOTION TO RATIFY 2020 ZONING MAP	MOTION TO HOLD CLOSED SESSION	z	
COUNCIL MEMBERS:							
MAYOR	RON COUNTS	PRESENT					
COUNCIL:	GARY PLUNK	PRESENT	YES	YES	YES		
COUNCIL:	JASON FULBRIGHT	PRESENT	YES	YES	YES		
COUNCIL:	VERN SULLIVAN	PRESENT	YES	YES	YES	Visit 1	
COUNCIL:	MARK HOOD	PRESENT	YES	YES	YES		
COUNCIL:	EJ FLEISCHMANN	PRESENT	YES	YES	YES		
COUNCIL:	BRIAN MCARTHUR	PRESENT	YES	YES	YES		
COUNCIL:	TIM SEIDENSTRICKER	PRESÉNT	YES	YES	YES		
COUNCIL:	BUTCH COOLEY	PRESENT	YES	YES	YES		
CITY ADMINISTRATOR	BRYAN RICHISON	PRESENT	PARKS DIR: DICKIE BROWN		PRESENT		
CITY CLERK	TAMMI CASEY	PRESENT	PUBLIC WO	PRKS:	JUDY WAG	NER	PRESENT
COM DEV	DAVID BOOKLESS	PRESENT	TREASURE	R:	DAN KROUP	PA	PRESENT
FINANCE DIRECTO	DR BILL LEHMANN	PRESENT	POLICE DE	Ρ̄T.	CHIEF SHO	CKEY	PRESENT
CITY ATTORNEY BOB SWEENEY		PRESENT	]				

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ORDINANCE NO.	

# AN ORDINANCE ALLOWING THE "2020 SHOW-ME GREEN SALES TAX HOLIDAY" TO APPLY TO THE LOCAL SALES TAX OF THE CITY OF ARNOLD BETWEEN APRIL 19, AND APRIL 25, 2020

Whereas, Section 144.526, RSMo. Establishes the "Show-Me Green Sales Tax Holiday" to exempt purchases of certain qualifying appliances from state sales tax; and

Whereas, Section 144.526.4, RSMo. also provides that political subdivisions in the State may allow the Show-Me Green Sales Tax Holiday to apply to local sales taxes by enacting an ordinance to do so; and

Whereas, the Show-Me Green Sales Tax Holiday encourages the purchase of energy efficient appliances by exempting them from sales tax, thereby effectively reducing the consumer's cost for such appliances; and

Whereas, incentivizing consumer awareness of and investment in energy efficient appliances can reasonably be expected to reduce energy consumption across the state and have the added benefit of promoting retail sales activity; and

Whereas, the Council finds and believes that the City's participation in the Show-Me Green Sales Tax Holiday by also exempting qualifying purchases from local sales taxes will enhance the incentive to consumers and further advance the laudable goals the Holiday is intended to accomplish as aforesaid;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ARNOLD, AS FOLLOWS:

<u>Section 1</u>. For the purposes of this Ordinance, the following terms shall mean:

- (1) "Appliance", clothes washers and dryers, water heaters, trash compactors, dishwashers, conventional ovens, ranges, stoves, air conditioners, furnaces, refrigerators and freezers; and
- (2) "Energy star certified", any appliance approved by both the United States Environmental Protection Agency and the United States Department of Energy as eligible to display the energy star label, as amended from time to time.

Section 2. By enacting this ordinance, the City hereby elects to allow the Show-Me Green Sales Tax Holiday established by Section 144.526, RSMo., to apply to its local sales taxes so that there shall be exempted from local sales taxes all retail sales of any energy star certified new appliance, up to one thousand five hundred dollars (\$1,500.00) per appliance, during a seven-day period beginning at 12:01 a.m. on April 19, 2020 and ending at midnight on April 25, 2020. This provision shall only apply to the 2020 Show-Me Green Sales Tax Holiday and does not enroll the City in subsequent Show-Me Green Sales Tax Holidays.

<u>Section 3.</u> This ordinance shall not apply to any retailer when less than two percent of the retailer's merchandise offered for sale qualifies for the sales tax holiday. Such retailer shall offer a sales tax refund in lieu of the sales tax holiday.

Section 4. The City Clerk shall take any and all steps necessary to notify the Missouri Department of Revenue not less than forty-five calendar days prior to the beginning date of the sales tax holiday

to apply within the City of Arnold.	low the Show-Me Green Sales Tax Holiday
Section 5. This Ordinance shall be in full force and eff by the Mayor and City Council.	fect from and after its passage and approva
READ TWO TIMES, PASSED AND APPROVED THI	S DAY OF2020.
	Presiding Officer of the City Council
ATTEST:	Mayor Ron Counts
City Clerk Tammi Casey	
1st reading:2nd reading:	
APPROVED AS TO FORM:	
City Attorney Robert Sweeney	