

The Public Hearing was called to order by Mayor Counts at 7:00 p.m. City Clerk Tammi Casey made note of those in attendance: Mayor Counts, Fulbright, Amato, Moss, Cooley, Freese, Hohmeier, Crisler, Richison, Casey, Holden, Lewis, Sweeney, Boone, Blattner, Kroupa, Hall and Shockey.

**2012-40 PROPOSED TREE PRESERVATION**

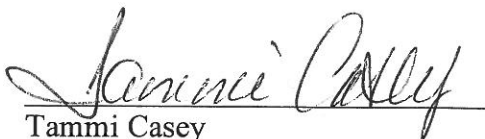
Community Development Director Mary Holden spoke briefly. This was discussed at the November 14, 2013 work session and the Planning Commission has forwarded their recommendation of approval, by a vote of 6-2, as per their November 12, 2013 meeting. As discussed at the work session this would apply only to properties three acres or larger that are subdividing and applying for a building or grading permit and would preserve 40% of the tree mass. There are credits written into the ordinance and a variance provision. There have been no changes since this was last discussed at the work session. There were no comments from the council.

**COMMENTS FROM PUBLIC**

Andrew Sutton, Chairman of the Planning and Zoning Commission, voiced his support of the ordinance. He believes this ordinance is well considered and complete. He thinks it will be helpful to the city. Planning and Zoning has worked closely with stake holder groups including the Home Builders Association on this ordinance.

Hearing ending at 7:05.

Respectfully submitted,



Tammi Casey  
City Clerk

**CITY OF ARNOLD, MISSOURI**

**ROLL CALL**

**MEETING:** PUBLIC HEARING

**DATE:** 1/16/2014

**PAGE:** 1

**BILL NO - RESOLUTION - MOTION**

		IN ATTENDANCE					
<b>COUNCIL MEMBERS:</b>							
<b>MAYOR</b>	<u>RON COUNTS</u>	PRESENT					
<b>COUNCIL:</b>	<u>JASON FULBRIGHT</u>	PRESENT					
<b>COUNCIL:</b>	<u>PHIL AMATO</u>	PRESENT					
<b>COUNCIL:</b>	<u>KEN MOSS</u>	PRESENT					
<b>COUNCIL:</b>	<u>BUTCH COOLEY</u>	PRESENT					
<b>COUNCIL:</b>	<u>PAUL FREESE</u>	PRESENT					
<b>COUNCIL:</b>	<u>MICHELLE HOHMEIER</u>	PRESENT					
<b>COUNCIL:</b>	<u>NANCY CRISLER</u>	PRESENT					
<b>COUNCIL:</b>	<u>MARY ELIZABETH COLEMAN</u>						
<b>CITY ADMINISTRATOR</b>	<u>BRYAN RICHISON</u>	PRESENT	<b>PARKS DIR:</b>	<u>SUSIE BOONE</u>		PRESENT	
<b>CITY CLERK</b>	<u>TAMMI CASEY</u>	PRESENT	<b>PUBLIC WORKS:</b>	<u>ED BLATTNER</u>		PRESENT	
<b>COM DEV</b>	<u>MARY HOLDEN</u>	PRESENT	<b>TREASURER:</b>	<u>DAN KROUPA</u>		PRESENT	
<b>FINANCE DIR:</b>	<u>DEBORAH LEWIS</u>	PRESENT	<b>DIR. OF ADMIN.</b>	<u>GREG HALL</u>		PRESENT	
<b>CITY COUNSELOR</b>	<u>BOB SWEENEY</u>	PRESENT	<b>POLICE CHIEF</b>	<u>CHIEF SHOCKEY</u>		PRESENT	