



**PLANNING COMMISSION
CITY HALL – COUNCIL CHAMBERS – 2101 JEFFCO BOULEVARD
TUESDAY, MARCH 12, 2019**

MEMBERS: Andrew Sutton (Chair), Jeff Campbell (Second), Alan Bess (Secretary), Justin Lurk, Christopher Ford, Frank Kutilek John Tucker, Del Williams. **Council Liaison:** Brian McArthur. **Staff:** Robert Sweeney (City Attorney), David Bookless (Community Development Director), Christie Hull-Bettale (Community Development Engineer), Sarah Turner (Community Development Planner).

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES:** February 12, 2019
- 6. PUBLIC COMMENT**
- 7. PUBLIC HEARING(S)**
 - **2019-04: CONDITIONAL USE PERMIT, DOG DAYCARE AT 2160 TENBROOK RD.**
 - **2019-05: CONDITIONAL USE PERMIT, DERMATOLOGY OUTPATIENT CLINIC AT 3783/3789 VOGEL RD.**
 - **2019-07: RECORD PLAT/MINOR SUBDIVISION, 12 LOTS, THE ENCLAVE AT STRAWBERRY RIDGE.**
 - **2019-06: A CITY-INITIATED REQUEST TO AMEND CHAPTER 405, ZONING, OF THE CODE OF ORDINANCES TO MODIFY DEFINITIONS AND REGULATIONS RELATED TO ARTICLE IV TREE PRESERVATION.**
- 8. OLD BUSINESS:** None
- 9. NEW BUSINESS**
 - a. **2019-04: CONDITIONAL USE PERMIT, DOG DAYCARE AT 2160 TENBROOK RD.**
 - b. **2019-05: CONDITIONAL USE PERMIT, DERMATOLOGY OUTPATIENT CLINIC AT 3783/3789 VOGEL RD.**
 - c. **2019-07: RECORD PLAT/MINOR SUBDIVISION, 12 LOTS, THE ENCLAVE AT STRAWBERRY RIDGE.**
 - d. **2019-06: A CITY-INITIATED REQUEST TO AMEND CHAPTER 405, ZONING, OF THE CODE OF ORDINANCES TO MODIFY DEFINITIONS AND REGULATIONS RELATED TO ARTICLE IV TREE PRESERVATION.**
- 10. STAFF UPDATE**
- 11. COMMISSIONERS UPDATE**
- 12. COUNCIL LIAISON REPORT**
- 13. NEXT SCHEDULED MEETING:** March 26, 2019
- 14. ADJOURNMENT**

The Public is welcome to comment on any item on this agenda following presentations by the Staff and petitioner. Comments concerning items not on the agenda should be made during the Public Comment section of the agenda, near the beginning of the meeting. When you address the Planning Commission, please step to the podium and state your name and address into the microphone. Unless otherwise directed by the Chairperson, individuals may speak for three minutes, while those representing a group may speak for six minutes.