VICINITY MAP NOT TO SCALE

IMMACULATE CONCEPTION CONSOLIDATION PLAT

PART OF LOTS 17, 18, 25 AND 26 OF U.S. SURVEY 2991, TOWNSHIP 43 NORTH, RANGE 6 EAST

BASIS OF BEARINGS: GRID NORTH, MISSOURI COORDINATE SYSTEM OF 1983, EAST ZONE

SCHEDULE "B" TITLE EXCEPTION NOTES

THIS SURVEY IS BASED ON A TITLE REPORT PREPARED BY HILLSBORD TITLE COMPANY COMMITMENT NO. H36153. (PARCELS A, B AND C)

ITEMS NOT LISTED BELOW ARE STANDARD EXCEPTIONS AND/OR ARE NOT MATTERS OR ISSUES THAT PERTAIN TO THIS SURVEY.

1 - 2 STANDARD EXCEPTIONS, NOT LAND SURVEY RELATED.

① _ C. STANDARD EXCEPTIONS, NOT LAND SURVEY RELATED.

— LASEMENT ENAFITED TO UNION ELECTRIC COMPANY, ACCORDING TO INSTRUMENT RECORDED IN BOOM 191, PAGE 291-015 LASEMENT ACCORDING TO INSTRUMENT RECORDED IN BOOM 191, PAGE 291-015 CASEMENT ACCORDING TO INSTRUMENT RECORDED IN BOOK 116, PAGE 292 (1065 NOT BOILDINGS THE SUBJECT PARCEL); BOOK 116, PAGE 231 (1005 NOT BOILDINGS THE SUBJECT PARCEL);

— LASEMENT GRANTED TO CITT OF ARNOLD, ACCORDING TO INSTRUMENT RECORDED IN BOOK 606, PAGE 571 (10° WIDE SEWER LASEMENT AND TEMPORARY CONSTRUCTION EASEMENTS); BOOK 608, PAGE 531 (10° WIDE SEWER LASEMENT AND TEMPORARY CONSTRUCTION EASEMENTS); BOOK 608, PAGE 531 (10° WIDE SEWER LASEMENT AND TEMPORARY CONSTRUCTION EASEMENTS); BOOK 608, PAGE 531 (10° WIDE SEWER LASEMENT AND TAMPORARY CONSTRUCTION EASEMENTS); BOOK 608, PAGE 531 (10° WIDE SEWER LASEMENT AND 40° WIDE TEMPORARY CONSTRUCTION EASEMENTS); BOOK 508, PAGE 536 (10° WIDE SEWER LASEMENT AND 40° WIDE TEMPORARY CONSTRUCTION EASEMENTS); BOOK 508, PAGE 536 (10° WIDE SEWER LASEMENT AND 40° WIDE TEMPORARY CONSTRUCTION EASEMENTS); BOOK 508, PAGE 536 (10° WIDE SEWER LASEMENT AND 40° WIDE TEMPORARY CONSTRUCTION EASEMENTS); BOOK 508, PAGE 509 (10° WIDE SEWER LASEMENT CANDIDATED TO PUBLIC WATER SUPPLY DISTRICT NO. 1, ACCORDING TO INSTRUMENT RECORDED IN BOOK 639 PAGE 597 (DOCUMENT APPEARS TO LIE ENTIRELY SOUTH OF CHURCH ROAD, DIES NOT APPEAR TO ENCUMER THE SUBJECT PARCEL).

(E)— EASEMENT GRANTED TO SOUTHWESTERN BELL TELEPHONE COMPANY, ACCORDING TO INSTRUMENT RECORDED IN BOOK 04-9, PAGE 562, (10" MIDE EASEMENT AND THE APPROXIMATE LOCATION OF THE EASEMENT ATTHE INTERSECTION OF MICHIGAN AVENUE AND CHURCH ROAD NO DIMENSIONS GIVEN IN THE EASEMENT DOCUMENT)

(8)— EASEMENT GRANTED TO UNION ELECTRIC COMPANY DBA AMEREN UE, ACCORDING TO INSTRUMENT RECORDED IN BOOK 0929, PAGE 33, (10) MIDE EASEMENT THAT REFERENCES WORK REQUEST DRAWNON ON 27332, APPROXIMATE LOCATION AS SHOWN ON THIS SURVEY)

(1) - EASEMENT GRANTED TO CITY OF ARNOLD, ACCORDING TO INSTRUMENT RECORDED IN DOCUMENT NO. 2008R-031957. (PERMANENT DRAINAGE EASEMENT AS SHOWN ON THIS SURVEY)

(1) — TEMPORARY CONSTRUCTION EASEMENT AND SLOPE LICENSE GRANTED TO THE CITY OF ARNOLD ACCORDING TO INSTRUMENT RECORDED AS DOCUMENT NO. 2008F-031958. (TEMPORARY CONSTRUCTION EASEMENT AS SHOWN ALONG THE RIGHT OF WAY LIME OF CHURCH ROAD.)

CONSTRUCTION EASEWENT AS SHOWN ALONG THE RIGHT OF WAY LINE OF CHURCH ROAD.)

(2) - PERMANENT RETAINING WALL EASEMENT GRANTED TO THE CITTY OF ARRIOLD ACCREDING TO INSTRUMENT RECORDED AS DOCUMENT NO, 2014R-018983,/PERMANENT RETAINING WALL EASEMENT AS SHOWN ON THIS SURVEY, ROUMBERS PARCES 1, 2 AND 3)

(3) - TEMPORARY CONSTRUCTION EASEMENT GRANTED TO THE CITY OF ARRIOLD ACCROPING TO INSTRUMENT RECORDED AS DOCUMENT NO, 2014R-018594, (TEMPORARY CONSTRUCTION EASEMENTS AS SHOWN ON THIS SURVEY, ENCUMER'S PARCELS 1, 2 AND 3)

(4) - EASEMENT ASSIGNMENT AND CONVEYANCE TO MISSOURL MARRICAN WATER COMPANY OF THE SANITARY SENER THE CITY OF ARROLD AND MISSOURL AMERICAN WATER COMPANY OF THE SANITARY SENER SYSTEM)

LAND DESCRIPTIONS

A TRACT OF LAND SITUATED, LYING AND BEING IN THE COUNTY OF JEFFERSON, STATE OF MISSOURI, BOUNDED AND DESCRIBED AS FOLLOWS TO—WIT. BOUNDED ON THE NORTHEAST BY LOT NO. 25, ON THE EFS. BY LOT NO. 25, ON THE EFS. BY LOT OF SQUINNESS CONTROL OF WORLD WITH A CONTROL OF SQUINNESS CONTROL OF WORLD WORLD ON THE STATE OF THE

EXCEPTING THEREFROM THAT PART CONVEYED TO SABRINA MURRAY, ETAL BY INSTRUMENT RECORDED IN BOOK 317, PAGE 414.

EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF MISSOURI BY INSTRUMENT RECORDED IN BOOK 368, PAGE 636.

EXCEPTING THEREFROM THAT PART CONVEYED TO MARELLA ZIEGLER, ETAL BY INSTRUMENT RECORDED IN BOOK 477, PAGE 496.

EXCEPTING THEREFROM THAT PART CONVEYED TO VALCOUR DEVELOPMENT COMPANY BY INSTRUMENT RECORDED IN BOOK 0436, PAGE 2042.

PART OF LOT 26 OF US SURVEY NO. 2991, TOWNSHIP 43 NORTH, RANGE 5 EAST, DESCRIBED AS FOLLOWS: BEDMINIG AT A STONE MARKING THE CORNER COMMON TO LOTS 17, 18, 25 AND 26 OF US SURVEY NO. 2991, AND RUNNING THEIRCE WITH THE DIVISION LINE BETWEEN LOTS 17 AND 26 AFORESAID, NORTH 37 DEGREES 56 MINUTES WEST 972.4 FEET TO AN IRON PIN FROM WHICH IRON PIN FROM WHICH IRON PIN FROM WHICH IRON PIN FROM SECTION FROM THE PROPERTY OF THE PIN FROM THE

THREE AND EIGHT HUNDRED FIFTY—THREE THOUSANDTHS (3.853) ACRES BEING PART OF LOT TWENTY—SIX (28) OR U.S. SURVEY NO. 2991, TOWNSHIP 43 NORTH, RANGE 6 EAST, DESCRIBED AS POLLOWS. BEGINNING AT AN EIGHT HIN THE SOUTHERST HERE BOUNDARY, LINE OF SADL LOT 26, SADL STATE OF THE SOUTH HAVE AND SOUTHERST HOUSE OF SADL STATE OF THE SOUTHERST HOUSE OF SADL STATE OF SADLEST HOUSE HOUSE OF SADLEST HOUSE OF SA

KEY MAP

NOT TO SCALE

PARCEL C:

AL THAT PART OF LOT 18 OF U.S. SUPVEY NO. 2991, TOWNSHIP 43 NORTH, RANGE 8 BAST, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHEAST CORNER OF SAID LOT 18 AND RINNING THENCE SOUTH 37 DEGREES 30 MINUTES WEST 45 FEET TO A POINT, THENCE SOUTH 37 DEGREES 30 MINUTES EAST 388.6 FEET TO A POINT ON THE RIGHT OF WAY LINE OF HIGHWAY 561. THENCE NORTHEASTERY ALONG SAID ROHOT OF WAY LINE AS FEET TO THE MOST EAST LINE OF SAID LOT 18; THE AST THE AST THE AST THE AST LINE OF SAID LOT 18; THE AST THE AST THE AST LINE OF SAID LOT 18; THE AST THE AST LINE OF SAID LOT 18; THE CONTROL 18; THE AST LINE OF SAID LOT 18; THE AST

PARCEL E:

ALL THAT PART OF A TRACT OF LAND IN LOT 25 OF US SURVEY 19891. TOWNSHIP 43 NORTH, PANCE 6 EAST, TOWNSHIP AS NORTH, REFERSON COUNTY, MISSOURI, CONVEYED TO JOSEPH ADMIGLOF AND 8058 GARGOO HIS WIFE, 87 WARRANITY DEED DATED ARRILE, 6.1905, RECORDED IN BOOK 60 PARCE 403 OF THE JEFFERSON COUNTY LAND RECORDS, DESCRIBED AS FOLLOWS, TO—WIT BEGINNING AT A POINT IN THE NORTHWEST LINE OF SAID LOT 25 AT THE MOST NORTHERN CORNER OF A 0.75 ACREED RECORDED IN BOOK 1970. PAGE 33 OF THE LIFFERSON, COUNTY, LAND RECORDS, AND RUNNING THERED MORE OR LESS, TO THE MOST WESTERN CORNER OF A 0.37 A TRACT CONVEYED TO LOT 25, 108.55 EFECT, MORE OR LESS, TO THE MOST WESTERN CORNER OF A 0.37 A TRACT CONVEYED TO THE MOST WESTERN WERE DYNAMINATION OF THE PAGE ACREED AND WINDOWS ACCOUNTY OF THE PAGE AND VIRGORAL SCIENCE AND THE MOST WESTERN CORNER OF A TRACT OF LAND BOOK 186 PAGE 451 OF SAID RECORDS, THENCE SOUTH 35 DECREES 30 MINUTES EAST TIO FREE TO BOOK 186 PAGE 451 OF SAID RECORDS, THENCE SOUTH 35 DECREES 30 MINUTES EAST TIO FREE TO ASSOCIATION, BY WARRANTY DEED RECORDED IN BOOK 186 PAGE 451 OF SAID RECORDS, THENCE SOUTH AS DECREES 30 MINUTES EAST THE HIGHWAY SI-OF; THENCE SOUTHWESTWARDLY ALONG THE MORTHWEST RIGHT OF WAY OF SAID HIGHWAY, 180 ETELT, MORE OR LESS, TO THE MOST EASTERN RECORDED ON THE STATE OF WAY OF SAID HIGHWAY, 180 ETELT, MORE OR LESS, TO THE MOST EASTERN RECORDED SOUTH SO THE STATE OF WAY OF SAID HIGHWAY, 180 ETELT, MORE OR LESS, TO THE MOST EASTERN RECORDED SOUTH SO THE SAID RECORDS, THENCE WORTH STATES THE TOT THE PLACE OF BEGANNING, EXCEPTING THAT PORTION CONVEYED TO THE STATE OF MISSOURIES FOR HIGHWAY, ACCORDING TO WARRANTY DEED RECORDED IN BOOK 510 PAGE 2078.

ALL THAT PART OF LOT 18 OF U.S. SURVEY NO. 2981, TOWNSHIP 43 NORTH, RANGE 8 EAST, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERN COMER OF SAID LOT 18, WHICH SAID POINT IS ALSO THE MOST NORTHERN CORRER OF THE TRACT OF LAND ACQUIRED BY CARGUINE MERCURENTER, RECORDED IN THE RECORDER'S OFFICE OF EFFERSON COLUMN, MISSISSING, RUNNING, THE RECORDER OF THE CORPORATION OF THE PROPERTY OF THE PROPER

CONSOLIDATED LOT 1

ALL THAT PART OF LOTS 18, 25 AND 26 OF U.S. SURVEY 2991, TOWNSHIP 43 NORTH, RANGE 6 EAST, JEFFERSON COUNTY, MISSOURI AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE WESTERN MOST CORNER OF MARKET AT WATER TOWER PLACE AS RECORDED IN PLAT BOOK 255 PAGE 3 OF THE JEFFERSON COUNTY RECORDS:

THENCE ALONG THE SOUTHWEST LINE OF SAID MARKET AT WATER TOWER PLACE SOUTH 37 DEGREES 50 MINUTES 42 SECONDS EAST A DISTANCE OF 8.78 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHWEST LINE OF MARKET AT WATER TOWER PLACE THE FOLLOWING COURSES AND DISTANCES:

SOUTH 37 DEGREES 50 MINUTES 42 SECONDS EAST A DISTANCE OF 182.62 FEET;

SOUTH 67 DEGREES 13 MINUTES 43 SECONDS EAST A DISTANCE OF 257.51 FEET;

SOUTH 22 DEGREES 46 MINUTES 17 SECONDS WEST A DISTANCE OF 116.31 FEET;

SOUTH 37 DEGREES 50 MINUTES 42 SECONDS EAST A DISTANCE OF 437.86 FEET;

SOUTH 09 DEGREES 01 MINUTES 00 SECONDS WEST A DISTANCE OF 103.37 FEET TO THE LINE COMMON TO LOTS 25 AND 26 OF U.S. SURVEY 2991; THENCE ALONG SAID LINE COMMON TO LOTS 25 AND 28 OF U.S. SURVEY 2991 SOUTH 51 DEGREES 52 MINUTES 09 SECONDS WEST A DISTANCE OF 100.06 FEET TO THE NORTHEAST LINE OF JEFFERSON COUNTY CATHOLIC CHURCH REAL ESTATE CORPORATION AS DESCRIBED IN DOCUMENT NUMBER 2008F-001485

THENCE ALONG SAID JEFFERSON COUNTY CATHOLIC CHURCH REAL ESTATE CORPORATION THE FOLLOWING COURSES AND DISTANCES:

NORTH 47 DEGREES 38 MINUTES 59 SECONDS EAST A DISTANCE OF 40.01 FEET;

SOUTH 35 DEGREES 06 MINUTES 01 SECONDS EAST A DISTANCE OF 100.67 FEET TO THE NORTHWEST LINE OF JEFFCO BOULEVARD;

THENCE ALONG SAID NORTHWEST LINE OF JEFFCO BOULEVARD SOUTH 47 DEGREES 48 MINUTES 51 SECONDS WEST A DISTANCE OF 324.24 FEET TO THE SOUTHWEST LINE OF JEFFRSON COUNTY CATHOLIC CHURCH REAL ESTATE CORPORATION AS DESCRIBED IN DOCUMENT NUMBER 040060481;

THENCE ALONG SAID SOUTHWEST LINE OF JEFFERSON COUNTY CATHOLIC CHURCH REAL ESTATE. CORPORATION NORTH 38 DECREES 37 MINUTES 58 SECONDS WEST A DISTANCE OF 304.99 FEET TO THE SOUTHERS LINE OF JEFFERSON COUNTY CATHOLIC CHURCH REAL ESTATE CORPORATION AS DESCRIBED IN DOCUMENT NUMBER 2008R-001489;

THENCE ALONG SAID JEFFERSON COUNTY CATHOLIC CHURCH REAL ESTATE CORPORATION THE FOLLOWING COURSES AND DISTANCES:

SOUTH 52 DEGREES 24 MINUTES 23 SECONDS WEST A DISTANCE OF 281.26 FEET; NORTH 28 DEGREES 57 MINUTES 43 SECONDS WEST A DISTANCE OF 75.96 FEET;

SOUTH 51 DEGREES 02 MINUTES 31 SECONDS WEST A DISTANCE OF 30.60 FEET TO THE NORTHEAST LINE OF CHURCH ROAD;

NORTH 44 DEGREES 20 MINUTES 53 SECONDS WEST A DISTANCE OF 95.57 FEET;

NORTH 48 DEGREES 21 MINUTES 09 SECONDS WEST A DISTANCE OF 158.63 FEET; NORTH 63 DEGREES 45 MINUTES 24 SECONDS WEST A DISTANCE OF 216.93 FEET TO THE SOUTHEAST LINE OF MICHIGAN AVENUE:

THENCE ALONG SAID MICHIGAN AVENUE THE FOLLOWING COURSES AND DISTANCES:

NORTH 07 DEGREES 43 MINUTES 26 SECONDS EAST A DISTANCE OF 160.07 FEET TO A POINT OF CURVATURE;

NORTHEASTERLY ALONG A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 290.68 FEET, A RADIUS OF 375.00 FEET AND A CHORD BEARING OF NORTH 29 DEGREES 55 MINUTES 49 SECONDS EAST WITH A CHORD LENGTH OF 283.46 FEET;

NORTH 52 DEGREES 08 MINUTES 11 SECONDS EAST A DISTANCE OF 113.33 FEET;

NORTH 48 DEGREES 56 MINUTES 20 SECONDS EAST A DISTANCE OF 0.09 FEET TO A POINT OF CURVATURE;

NORTHEASTERLY ALONG A CURVE TO THE LEFT WITH AN ARC LENGTH OF 75.80 FEET, A RADIUS OF 423.00 FEET AND A CHORD BEARING OF NORTH 46 DEGREES 39 MINUTES O4 SECONDS EAST WITH A CHORD LENGTH OF 75.70 FEET;

NORTH 41 DEGREES 32 MINUTES 42 SECONDS EAST A DISTANCE OF 5.46 FEET:

NORTH 46 DEGREES 18 MINUTES 39 SECONDS EAST A DISTANCE OF 116.77 FEET;

NORTH 52 DEGREES 10 MINUTES 07 SECONDS EAST A DISTANCE OF 150.49 FEET TO THE POINT OF BEGINNING AND HAVING AN AREA OF 858,006 SQUARE FEET, 19.70 ACRES

JEFFERSON COUNTY CATHOLIC CHURCH REAL ESTATE CORPORATION

STATE OF MISSOURI

ON THE DAY OF THE 10H, BEFORE ME PERSONALLY APPEARED DE LIVE SHOWN, DE SAY THE STATE CREMENT WITH THE YEAR THE OF AFFERDED COMPROATION OF THE STATE OR MISSOURI, AND THAT THE SEAL AFFERD TO THE FORECOME INSTRUMENT IS THE CORPORATION AND THAT THE SEAL AFFERD TO THE FORECOME INSTRUMENT IS THE CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID AND-PROTIT CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND

THE UNDERSIONED OWNER OF THE TRACTS OF LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED A CONSOLIDATION PLAT TO BE PREPARED IN THE MANNER SHOWN ON THE ADJACENT PLAT WHICH PLAT SHALL BE KNOWN AS "IMMACULATE CONCEPTION CONSOLIDATION PLAT", EASEMENTS SHOWN ON THIS PLAT, UNLESS DESIGNATED FOR OTHER SPECIFIC PURPOSES, ARE DEDICATED TO A CORPORATIONS AND GOVERNMENTAL ENTITIES PROVIDING UTILITY SERVICE TO THIS DEVELOPMENT. SUCH UTILITIES INCLIDE, BUT ARE NOT LIMITED TO ELECTRIC, CAS, TILEPHONE CABLE TY, WATER AND SERVER, AS APPLICABLE, EACH UTILITY MAY MAKE USE OF THESE EACHENTS FOR THE PURPOSE OF CONSTRUCTION CAMATINING, AND REPAIRING UTILITY WATER AND SERVER FACULTATES, WITH THE RIGHT OF TEMPORARY USE OF ADJACRYT GROUND NOT OCCUPED BY MPROVEMENTS FOR EXCAVATION AND STORAGE OF MATERIALS DURING INSTALLATION, REPAIR AND SERVER FACULTATE.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR FIRST ABOVE WRITTEN

BUILDING LINES AS SHOWN HEREON ARE HEREBY ESTABLISHED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS DAY OF 2018.

CITY OF ARNOLD

NOTARY PUBLIC

MARY HOLDEN COMMUNITY DEVELOPMENT DIRECTOR

CITY OF ARNOLD

		 ~~~~	
TAMMI	CASEY		
CITY C	IFPV		

# SURVEYOR'S STATEMENT

AT THE REQUEST OF JEFFERSON COUNTY CATHOLIC CHURCH REAL ESTATE CORPORATION, WE HAVE DURING THE MONTH OF MARCH 2018, PERFORMED BOUNDARY RETRACEMENT SURVEY FOR A PART OF LOTS 17, 18, 25 AND 26 OF U.S. SURVEY 2991, TOWNSHIP 43 NORTH, RANGE 6 EAST, JEFFERSON COUNTY, MISSOUR, AND THE SEQUEST OF SOME SURVEY ARE REFRESENTED ON THIS DRAWING AND HAVE SUBSCOLENTLY PREPARED THIS CONSOLIDAT PLAT TO BE KNOW AS "IMMACULATE CONCEPTION CONSOLIDATION PLAT".

THAT THE SAID SURVEY WAS EXECUTED IN COMPLIANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS SET FORTH BY THE MISSOURI DEPARTMENT OF INSURANCE, FINANCIAL INSTITUTIONS AND PROFESSIONAL REDISTRATION (20 CSR 2030-16,040) AND THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS (20 CSR 2030-16,070), AND THE LOCATION OF IMPROVEMENTS AND EASEMENTS (20 CSR 2030-16,107), FFECTIVE 12/30/94, AND LAST REVISED MAY OF 2017. (URBAN CLASS PROPERTY)

IN WITNESS WHEREOF, I HAVE SIGNED AND SEALED THE FOREGOING THIS _____ DAY OF ____

MARLER BURVEYING COMPANY, INC. DRWN BY: D.J.N./M.S.B.

SHEET

REV. : MAY 16, 2018 CITY OF ARNOLD COMMENTS

1 OF 9















