Council Meeting Council Chamber

November 5, 2015 7:00 p.m.

Amended Agenda

- 1. Pledge of Allegiance:
- 2. Opening Prayer: Good Shephard Lutheran Pastor Warren Worth
- 3. Roll Call:
- 4. Business from the Floor:
- 5. Consent Agenda:
 - A. Minutes from October 15, 2015
 - B. Payroll Warrant #1223 in the Amount of \$249,142.13
 - Payroll Warrant #1224 in the Amount of \$253,133.39
 - C. General Warrant #5653 in the Amount of \$1,138,472.90
- 6. Ordinances:

NONE

- 7. Resolutions:
 - A. **Resolution No. 15-52:** A Resolution Authorizing the Mayor to Enter Into a Contract with PR Fitness and Geneva Capital L.L.C. for the Purpose of Leasing Fitness Equipment.
 - B. **Resolution No. 15-55:** A Resolution Naming the Archery Park in Memory of Mr. James "Jim" Edwards.
 - C. Resolution No. 15-56: A Resolution Amending the Provisions of Resolution 15-29 by Providing Incentives for Residents to Create a Safer Neighborhood and "Go Green" with LED – Solar Street Lighting.
 - D. **Resolution No. 15-57:** A Resolution Ratifying the Emergency Replacement of the Dispatch Equipment Cooling System for an Amount not to Exceed \$20,000 as Previously Authorized by the City Administrator.
 - E. **Resolution No. 15-58:** A Resolution Directing the City Administrator to Prepare a Report Outlining the Present Condition and Circumstances of Kirkham Drive to Determine its Suitability for Acceptance by the City of Arnold.

- F. **Resolution No. 15-59:** A Resolution Directing the City Administrator to Prepare a Report Outlining the Present Condition and Circumstances of Leolia Drive to Determine its Suitability for Acceptance by the City of Arnold.
- G. **Resolution No. 15-60:** A Resolution Appointing Members to the Historic Preservation Commission.
- 8. Motions:
 - A. A Motion for 2015-21 Conditional Use Permit: Child Care Facility at 39 Fox Valley Center.
- 9. Reports from Mayor, Council and Committees:
- 10. Administrative Reports:
- 11. Adjournment:

Next Regular Council Meeting November 19, 2015 at 7:00 p.m. Next Work Session November 12, 2015 at 7:00 p.m.

November 4, 2015 Z:\CITYDOCS\AGENDA\COUNCIL\2015 Agenda\20151105.doc