



Arnold Farmers Market 2019

Farm/Business Name: _____

Primary Contact: _____ D.O.B. _____

Mailing Address: _____ City/State: _____ Zip: _____

Contact Info: Primary #: _____ Cell#: _____ Email: _____

Location of Farm (if other than mailing): _____

Products to be sold: _____

Vendor Fees

The Arnold Farmers Market is from the first Saturday in May to the third Saturday in October; approximately 25 weeks. One (1) 10' x 10' area (approx.) will be provided by the City of Arnold but sizes will vary. Vendors must bring their own tables and chairs. Some built-in counters may be available.

- Seasonal: \$200 for one booth. Seasonal rent is due no later than one week prior to the first market date.
 - Monthly: \$35 for one booth. Monthly rent is due no later than one week prior to the first day of the month to be worked.
 - Weekly: \$10 for one booth. Weekly rent is due no later than Thursday of the week to be worked.
- There will be no charge for moderate use of electricity for vendors

I will require electric at my booth. Please list your requirements: _____
 Additional fees may apply for large electrical needs. Check with Market Manager.

Please mark the boxes below for the days you are reserving and paying for at the market.

<input type="checkbox"/> Seasonal	<input type="checkbox"/> May 4	<input type="checkbox"/> May 11	<input type="checkbox"/> May 18	<input type="checkbox"/> May 25	
	<input type="checkbox"/> June 1	<input type="checkbox"/> June 8	<input type="checkbox"/> June 15	<input type="checkbox"/> June 22	<input type="checkbox"/> June 29
	<input type="checkbox"/> July 6	<input type="checkbox"/> July 13	<input type="checkbox"/> July 20	<input type="checkbox"/> July 27	
	<input type="checkbox"/> August 3	<input type="checkbox"/> August 10	<input type="checkbox"/> August 17	<input type="checkbox"/> August 24	<input type="checkbox"/> August 31
	<input type="checkbox"/> Sept. 7	<input type="checkbox"/> Sept. 14	<input type="checkbox"/> Sept. 21	<input type="checkbox"/> Sept. 28	
	<input type="checkbox"/> Oct. 5	<input type="checkbox"/> Oct. 12	<input type="checkbox"/> Oct. 19		

Mail Forms and Payments To:

Attn: Teresa Kohut
 Arnold Recreation Center
 1695 Missouri State Road
 Arnold, MO 63010

[Make Checks Payable to "City of Arnold"]

***I have read and agree to the Arnold Farmers Market Rules and Regulations.**

Signature: _____ Date: _____

*Vendors are REQUIRED to submit proof of vehicle liability insurance and a signed copy of the Hold Harmless Agreement if you will not have general or product liability.

*Vendors must keep Missouri Retail Sales Tax License and applicable health permits, at the market while working. Certain Farmers Market Items may not be subject to State Sales Taxes. Please see State Regulations.

Please enclose first applicable fee with forms. If you have questions, please call 636-282-6686. Availability for weekly or monthly vendors may be secured by contacting the Market Manager prior to attending the market.