

## Arnold Farmers Market 2020

Farm/Business Name: \_\_\_\_\_  
 Primary Contact: \_\_\_\_\_ D.O.B. \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Contact Info: Primary #: \_\_\_\_\_ Cell#: \_\_\_\_\_ Email: \_\_\_\_\_  
 Location of Farm (if other than mailing): \_\_\_\_\_  
 Products to be sold: \_\_\_\_\_  
 \_\_\_\_\_

### Vendor Fees

The Arnold Farmers Market is from the first Saturday in May to the third Saturday in October; approximately 25 weeks. One (1) 10' x 10' area (approx.) will be provided by the City of Arnold but sizes will vary. Vendors must bring their own tables and chairs . Some built-in counters may be available.

- Seasonal: \$200 for one booth. Seasonal rent is due no later than one week prior to the first market date.
- Monthly: \$35 for one booth. Monthly rent is due no later than one week prior to the first day of the month to be worked.
- Weekly: \$10 for one booth. Weekly rent is due no later than Thursday of the week to be worked. There will be no charge for moderate use of electricity for vendors.

\*Please note that failure to attend the Market after reservation is made does not mean you will be refunded or credited for the day you do not appear. Please contact Market prior to the date that may need to be changed. No refunds are given but credit may be issued.

- I will require electric at my booth. Please list your requirements: \_\_\_\_\_  
 Additional fees may apply for large electrical needs. Check with Market Manager.

**Please mark the boxes below for the days you are reserving and paying for at the market.**

|  |  |  |   |   |   |
|--|--|--|---|---|---|
| <input type="checkbox"/> <b>Seasonal</b> | <input type="checkbox"/> <b>May 2</b>    | <input type="checkbox"/> <b>May 9</b>    | <input type="checkbox"/> <b>May 16</b>    | <input type="checkbox"/> <b>May 23</b>    | <input type="checkbox"/> <b>May 30</b>    |
|  | <input type="checkbox"/> <b>June 6</b>   | <input type="checkbox"/> <b>June 13</b>  | <input type="checkbox"/> <b>June 20</b>   | <input type="checkbox"/> <b>June 27</b>   |   |
|  | <input type="checkbox"/> <b>July 4</b>   | <input type="checkbox"/> <b>July 11</b>  | <input type="checkbox"/> <b>July 18</b>   | <input type="checkbox"/> <b>July 25</b>   |   |
|  | <input type="checkbox"/> <b>August 1</b> | <input type="checkbox"/> <b>August 8</b> | <input type="checkbox"/> <b>August 15</b> | <input type="checkbox"/> <b>August 22</b> | <input type="checkbox"/> <b>August 29</b> |
|  | <input type="checkbox"/> <b>Sept. 5</b>  | <input type="checkbox"/> <b>Sept. 12</b> | <input type="checkbox"/> <b>Sept. 19</b>  | <input type="checkbox"/> <b>Sept. 26</b>  |   |
|  | <input type="checkbox"/> <b>Oct. 3</b>   | <input type="checkbox"/> <b>Oct. 10</b>  | <input type="checkbox"/> <b>Oct. 17</b>   |   |   |

Mail Forms and Payments To:

Attn: Teresa Kohut  
 Arnold Recreation Center  
 1695 Missouri State Road  
 Arnold, MO 63010

*[Make Checks Payable to "City of Arnold"]*

**\*I have read and agree to the Arnold Farmers Market Rules and Regulations.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Vendors are REQUIRED to submit proof of vehicle liability insurance and a signed copy of the Hold Harmless Agreement if you will not have general or product liability.

\*Vendors must keep Missouri Retail Sales Tax License and applicable health permits, at the market while working. Certain Farmers Market Items may not be subject to State Sales Taxes. Please see State Regulations.

**Please enclose first applicable fee with forms. If you have questions, please call 636-282-6686 or 636.275.6989 or contact by email at tkohut@arnoldmo.org**

**Availability for weekly or monthly vendors may be secured by contacting the Market Manager prior to attending the market.**