

## 2023-2024 Arnold Farmers Market

## Call Teresa at 636.282.6686 with Questions



Farm/Business Name:					
Mailing Address:		City/State	:	Zip:	
Contact Info: Primary	#:	Cell#:	Email:		
Location of Farm (if oth	ner than mailing):		I authorize the relea	se of my information	to the public
Products to be sold:					
Vendor Fees The Arnold Farmers M One (1) 10' x 10' area and chairs . Some buil  Seasonal: \$25 below are incl Monthly: \$50 Weekly: \$15 f There will be Special Christ *Please note t the day you d that may need I will require availab	arket is from the first (approx.) will be prittin counters may be to for one booth. Sea uded in the Seasonal for one booth. Month for one booth. Weekl no charge for modera mas Market will be \$1 that failure to attend on to appear. All reset on to be changed. Nor electric at my boot le) Additional fees	ard 4th  st Saturday in May to the covided by the City of Asserting the available subject to assonal rent is due no later the steem of	the 3rd or 4th Saturda Arnold but sizes will vavailability. Than one week prior to than one week prior to than Saturday prior to the vendors. The Free. That is made does not ted by receipt of paymedit may be issued at quirements:	ay in October; approximately. Vendors must bring to the first market date the first day of the more week to be rented.  The discretion of the Market discretion of the Market Mar	mately 25 weeks. ng their own tables e. All dates printed onth to be rented.  ded or credited for ket prior to the date
Seasonal	□April 29 soft opening	□ May 6	□ May 13	☐ May 20	□ May 27
	□ June 3	□ June 10	□ June 17	□June 24	
☐ Monthly	□ July 1	□ July 8	□ July 15	□ July 22	□ July 29
☐ Monthly	□ August 5	☐ August 12	□August 19	□August 26	
□Monthly	□Sept. 2	□ Sept. 9	□Sept. 16	☐ Sept. 23	□ Sept. 3
☐ Monthly	□ Oct. 7	□ Oct. 14	□ Oct. 21	□ Oct.28	
Weekly/Fall	□ Nov. 4	☐ Nov 11	□ Dec 9		
''			10-3 pm		
2024 Week	□Jan. 13	□ Feb 10	□ Mar 09	Apr 27 <sub>soft</sub> openining	April 27th no included fo Seasonal for 202
at the ma	rket. Record o	Attn: Teresa Kohu Arnold Recre 1695 Missou	mation on back I Payments To: t/ Market Manage eation Center ri State Road 10 63010 le to "City of Arno egulations.	<b>of this form unl</b> o	ess mailing.

<sup>\*</sup>Vendors are REQUIRED to submit proof of vehicle liability insurance and a signed copy of the Hold Harmless Agreement if you will not have general or product liability.

\*Vendors must keep Missouri Retail Sales Tax License and applicable health permits, at the market while working. Certain Farmers Market Items may not be subject to State Sales Taxes. Please see State Regulations.

\*Please enclose first applicable fee with forms. If you have questions, please call 636-282-6686 or 636.275.6989 or contact by email at tkohut@arnoldmo.org Availability for weekly or monthly vendors may be secured by contacting the Market Manager prior to attending the market.

## **Arnold Farmers Market**

2023-2024 Season

Date of	Dates paid for	Amount Paid	Type of payment Check # Cash			
Pay- ment			Credit card and amount	And amt.	amount	
			Exp 3digit			
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